## **Zone 2 Hunter Championship**

Office Use Onl		PLEASE type or print clearly.  October 23-24, 2021							
		Name of Horse or Pon	У	USHJA Horse Reg #	Color	Sex	Height	Foaled	2021
		Sire		Dam	Send A	Ackno	wledge	ment via:	
	Email:								
AA 18-35-2801	Children's 14 & U -2702	3'3" AO Hunter-2203	Low Adult-2805	S/M Child Pony-2701	Fax:				
AA 36-49-2803	Children's 15-17-2702b	3'3" Jr Hunter-2420	Low Children's-2716	Lg Child Pony-2701b		Failure to present proper USEF/USH.IA			

FEDERATION ENTRY AGREEMENT

Only ONE HORSE per entry form.

AA 50/O-2804

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Zone 2 Hunter Championshp (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the U SEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Owner Signature:	Trainer Signature:	Rider #1 Signature:
Name	Name	Name
USEF #	USEF #	USEF #
Address	Address	Birthdate
City, State, Zip	City, State, Zip	Address
Phone	Phone	City, State, Zip
Fax	Fax	Parent/Guardian
Cell	Cell	Sig.
Email	Email	Name
	Coach	Emergency Contact Phone
	Sig.	rione
	Name	

membership cards will result in non-member fees being charged.

Enclose payment as listed below. No entry will be processed without payment. No Open Checks Accepted.

**All Entries** 

Office & Qualifying Fee (\$50)

You will be invoiced upon acceptance for all showing fees.

Stalls and camper spaces can be ordered upon acceptance.

All USEF, USHJA & Entry Fees will be invoiced upon acceptance.

Stable With (trainer name please)

Make checks payable (in US Funds) and mail to:

**Ryegate Show Services** 1298 Royal Rd Annville, PA 17003 717-867-5643 before show phone

Online entry preferred at www.horseshowsonline.com

**Credit Cards Accepted** Please use form on website